

Subject: 05/17/2016 02:30 PM - Planning and Land Use Management Committee Meeting
From: City Clerk
Date: 05/13/2016 01:33 PM
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TITLE: Planning and Land Use Management Committee Meeting
DATE: 05/17/2016
TIME: 02:30 PM

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PLANNING AND LAND USE MANAGEMENT COMMITTEE

Tuesday, May 17, 2016

BOARD OF PUBLIC WORKS EDWARD R. ROYBAL HEARING ROOM 350 - 2:30 PM

200 NORTH SPRING STREET, LOS ANGELES, CA 90012

MEMBERS: COUNCILMEMBER JOSE HUIZAR, CHAIR
COUNCILMEMBER MARQUEECE HARRIS-DAWSON
COUNCILMEMBER GILBERT A. CEDILLO
COUNCILMEMBER MITCHELL ENGLANDER
COUNCILMEMBER FELIPE FUENTES

(Sharon Dickinson - Legislative Assistant - (213)-978-1074 or email Sharon.Dickinson@lacity.org)

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Note: For information regarding the Committee and its operations, please contact the Committee Legislative Assistant at the phone number and/or email address listed above. The Legislative Assistant may answer questions and provide materials and notice of matters scheduled before the City Council. Sign Language Interpreters, Communication Access Real-Time Transcription (CART), Assistive Listening Devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing Sign Language Interpreters, five or more business days notice is strongly recommended. For additional information, please contact the Legislative Assistant listed above.

ITEM NO. (1)

[11-1269](#)

TIME LIMIT: 6/4/16; LAST DAY FOR COUNCIL ACTION: 6/3/16

Communication from the Mayor relative to the reappointment of Mr. Evangelos Ambatielos to the Board of Building and Safety Commissioners for the term ending June 30, 2021.

Community Impact Statement: None submitted.

ITEM NO. (2)

[16-0407](#)

Consideration of report from the Mayor, including the recommendations, relative to a notification of submission of a Grant Application and subsequent Notice of Award from Rockefeller Philanthropy Advisors to support a Chief Resilience Officer to lead the Resilience-Building Process and coordinate Cross-City Resilience Efforts.

Fiscal Impact Statement: Yes

Community Impact Statement: None submitted.

ITEM NO. (3)

[16-0529](#)

TIME LIMIT AND LAST DAY FOR COUNCIL ACTION: 7/26/16

Categorical Exemption and report from the Los Angeles City Planning Commission relative to a proposed Resolution to amend the definitions of park sites and recreational amenities and facilities within the Public Recreation Plan of the Service Systems Element of the City of Los Angeles General Plan; and a proposed ordinance amending Sections 12.21, 12.33, 17.03, 17.07, 17.12, 17.58 and 19.17 of the Los Angeles Municipal Code, to amend the Public Recreation Plan, a portion of the Service Systems Element of the General Plan to modernize the City's Park Fee (currently the Quimby and Finn fees).

Applicant: City of Los Angeles

Case No. CPC-2015-2328-CA-GPA

Fiscal Impact Statement: No

Community Impact Statement: None submitted.

ITEM NO. (4)

[11-0053-S1](#)

CD 4

TIME LIMIT: 6/15/16; LAST DAY FOR COUNCIL ACTION: 6/15/16

Mitigated Negative Declaration and related California Environmental Quality Act (CEQA) findings, report from the Central Los Angeles Area Planning Commission, and Ordinance to effect a Building Line Removal for a 15-foot Building Line established by Ordinance No. 133548, for the demolition of two single-family dwellings and the construction, use and maintenance of eight small lot homes, each having two parking spaces and ranging between 1,400 to 1,800 square feet, with Lot 1 having a maximum height of 35 feet to the top of the parapet and guardrails, and Lots 2 through 8 having a maximum height of 33 feet, 6 inches to the top of the parapet and guardrails, for the property located at 1352-1356 North Fairfax Avenue, subject to Conditions of Approval.

Applicant: Daniel Farasat, Sunset Fountain Partners, LLC

Representative: Kamran Kazemi, Tala and Associates

Case No. APCC-2015-795-BL-ZAA-CLQ

CEQA No. ENV-2015-796-MND

Fiscal Impact Statement: Yes

Community Impact Statement: None submitted.

ITEM NO.

(5)

[16-0263](#)

CD 13

CONTINUE FROM 5/10/16

TIME LIMIT AND LAST DAY FOR COUNCIL ACTION: 5/20/16

Report from the Cultural Heritage Commission relative to the inclusion of the Albert Van Luit Complex located at 4000-4010 East Chevy Chase Drive in the list of Historic-Cultural Monuments.

Owners: 4000 Chevy Chase, LLC / Albert Van Luit and Company c/o Enne and Associates Incorporated

Applicant: Atwater Village Always

Case No. CHC-2015-4255-HCM

Fiscal Impact Statement: Yes

Community Impact Statement: Yes
For: Atwater Village Neighborhood Council

ITEM NO.

(6)

[16-0266](#)

CD 4

TIME LIMIT: 6/2/16; LAST DAY FOR COUNCIL ACTION: 6/1/16

Report from the Cultural Heritage Commission relative to the inclusion of the Welfer Residence located at 4784 West Cromwell Avenue in the list of Historic-Cultural Monuments.

Applicant/Owner: Rich Magram

Case No. CHC-2015-4540-HCM

Fiscal Impact Statement: Yes

Community Impact Statement: None submitted.

ITEM NO.

(7)

[16-0267](#)

CD 13

TIME LIMIT: 6/2/16; LAST DAY FOR COUNCIL ACTION: 6/1/16

Report from the Cultural Heritage Commission relative to the inclusion of the Sachs Apartments located at 1826-1830 3/4 North Lucile Avenue and 1807-1817 North Edgecliffe Drive in the list of Historic-Cultural Monuments.

Owner: Dahlsten Woodbury LLC c/o Woodbury University

Owner(s)/Applicant(s): Paul Finegold and Gitu Panush

Case No. CHC-2015-4515-HCM

Fiscal Impact Statement: Yes

Community Impact Statement: None submitted.

ITEM NO. (8)

[16-0268](#)

CD 4 TIME LIMIT: 6/2/16; LAST DAY FOR COUNCIL ACTION: 6/1/16

Report from the Cultural Heritage Commission relative to the inclusion of the Albert W. Witzel Residence located at 226 South St. Andrews Place in the list of Historic-Cultural Monuments.

Owner(s)/Applicant(s): Paul and Arielle Dupertuis Bauman

Case No. CHC-2015-4506-HCM

Fiscal Impact Statement: Yes

Community Impact Statement: None submitted.

ITEM NO. (9)

[16-0359](#)

CD 4 TIME LIMIT: 6/16/16; LAST DAY FOR COUNCIL ACTION: 6/15/16

Report from the Cultural Heritage Commission relative to the inclusion of the Colonel Koehler/Admiral Kingman Residence located at 81 Fremont Place in the list of Historic-Cultural Monuments.

Owner(s)/Applicant(s): Abel Villarreal and Tim Palen

Case No. CHC-2016-84-HCM

Fiscal Impact Statement: Yes

Community Impact Statement: None submitted.

ITEM NO. (10)

[16-0360](#)

CD 4 TIME LIMIT: 6/16/16; LAST DAY FOR COUNCIL ACTION: 6/15/16

Report from the Cultural Heritage Commission relative to the inclusion of the Franmar located at 2207 North Fern Dell Place and 2206 North Live Oak Drive East in the list of Historic-Cultural Monuments.

Owner(s)/Applicant(s): Joel Stein and Cassandra Barry

Case No. CHC-2015-4538-HCM

Fiscal Impact Statement: Yes

Community Impact Statement: None submitted.

ITEM NO. (11)

[16-0449](#)

CD 11 TIME LIMIT: 7/7/16; LAST DAY FOR COUNCIL ACTION: 7/1/16

Report from the Cultural Heritage Commission relative to the inclusion of the Neiburger House located at 1220 North Kenter Avenue in the list of Historic-Cultural Monuments.

Owner(s)/Applicant(s): Michael and Leslie Odenheimer

Case No. CHC-2016-81-HCM

Fiscal Impact Statement: Yes

Community Impact Statement: None submitted.

ITEM NO. (12)

[16-0450](#)

CD 4 TIME LIMIT: 7/7/16; LAST DAY FOR COUNCIL ACTION: 7/1/16

Report from the Cultural Heritage Commission relative to the inclusion of the Eva K. Fudger/Howard Hughes Residence located at 211 South Muirfield Road in the list of Historic-Cultural Monuments.

Owner(s)/Applicant(s): Ashit and Niroupa Shah

Case No. CHC-2016-245-HCM

Fiscal Impact Statement: Yes

Community Impact Statement: None submitted.

ITEM NO. (13)

[07-1175](#)

Director of Planning oral status report relative to ongoing development of City planning policies, work programs, operations, and other items of interest.

**COMMENTS FROM THE PUBLIC ON ITEMS OF PUBLIC INTEREST WITHIN THIS COMMITTEES SUBJECT
MATTER JURISDICTION**

If you challenge this Committee's action(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

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